

**ECMHC Summer Classic AMHA Show**  
**Saturday, June 23 & Sunday, June 24, 2018**  
**Lake Waccamaw, NC**

Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

I certify that I am a Youth or Amateur as required by the Rules of AMHA.	
1. _____	AMHA # _____
2. _____	AMHA # _____
3. _____	AMHA # _____
4. _____	AMHA # _____
Youth Must provide Date of Birth – Age group determined by Age on January 1 <sup>st</sup> of current year.	

In entering the horse(s) in participation in such events and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges. (Must sign & acknowledge for entry into show)

Exhibitor Signature: \_\_\_\_\_

Parent or Guardian (for Youth Exhibitor) \_\_\_\_\_

Office Use Entry#	Office Use Height	Registered Name of Horse	Reg. No.	Sex	DOB	Registered Owner & State

Exhibitor \_\_\_\_\_  
 Class # (One class number per square)

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Exhibitor \_\_\_\_\_  
 Class#

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Exhibitor \_\_\_\_\_  
 Class #

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Exhibitor \_\_\_\_\_  
 Class#

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Exhibitor \_\_\_\_\_  
 Class #

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Exhibitor \_\_\_\_\_  
 Class#

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Exhibitor \_\_\_\_\_  
 Class #

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Exhibitor \_\_\_\_\_  
 Class#

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Exhibitor \_\_\_\_\_  
 Class #

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Exhibitor \_\_\_\_\_  
 Class#

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This show is approved by and conducted under the rules of the American Miniature Horse Association, Alvarado, Texas. All entered horses must be registered with AMHA. All Youth/Amateur Exhibitors must provide their Current (2018) AMHA Youth/Amateur number in the space provided on the front of the entry blank. Show Management reserves the right to settle and determine all questions, differences and disputes arising out of or connected with or incidental to this show within the boundaries of AMHA's show rules.

The following must be enclosed with submitted entries:

1. Copy of each horse's Registration Papers (front and back)
2. Copy of Stallion Inspection Certificate on Senior Stallions
3. Copy of Current (2018) Youth/Amateur Card
4. Make checks payable to **East Coast Miniature Horse Club (ECMHC).**

**COMPLETE THE FOLLOWING:**

**ENTRIES AND STALLS**

**OPEN CLASSES** \_\_\_\_\_ @ \$40.00 Per Class \$ \_\_\_\_\_  
*If Postmarked after June 4, 2018* \_\_\_\_\_ @ \$45.00 Per Class \$ \_\_\_\_\_

**AMATEUR CLASSES** \_\_\_\_\_ @ \$30.00 Per Amateur Class \$ \_\_\_\_\_  
*If Postmarked after June 4, 2018* \_\_\_\_\_ @ \$35.00 Per Amateur Class \$ \_\_\_\_\_

**YOUTH CLASSES** \_\_\_\_\_ @ \$20.00 per Youth Class \$ \_\_\_\_\_

**SPECIAL NEEDS CLASSES** \_\_\_\_\_ @ \$10.00 Per Special Needs Class \$ \_\_\_\_\_

**FLAT FEE PER HORSE** \_\_\_\_\_ @ \$125 (ECMHC Member Only) \$ \_\_\_\_\_  
*If Postmarked after June 4, 2018* \_\_\_\_\_ @ \$145 \$ \_\_\_\_\_  
 (Flat Fee is limited to the first 12 classes)

**STALLS** \_\_\_\_\_ @ \$45.00 per stall (weekend rate) \$ \_\_\_\_\_  
 (No More than two horses per stall - Two year and older stallions must be stalled separately)

**SHAVINGS** \_\_\_\_\_ @ \$ 7.00 per bag \$ \_\_\_\_\_

Please stall with: \_\_\_\_\_

**CAMPER HOOKUP** \_\_\_\_\_ @ \$30.00/Night (Electric & Water) \$ \_\_\_\_\_  
 \_\_\_\_\_ @ \$35.00/Night (Electric, Water & Sewer) \$ \_\_\_\_\_

**SHOWING OFF TRAILER** \_\_\_\_\_ @ \$ 15.00 per day per horse \$ \_\_\_\_\_

**OFFICE FEE:** \_\_\_\_\_ @ \$ 5.00 per horse \$ \_\_\_\_\_  
 (Includes AMHA Surcharge of \$3.00 per horse per judge)

**ECMHC Membership** \_\_\_\_\_ @ \$25.00/Single \$ \_\_\_\_\_  
 \_\_\_\_\_ @ \$35.00/Family \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

**Make checks payable to:**  
**ECMHC**

**Mail check and entries to:**  
**Buckeye Equestrian Events**  
 27611 Township Road 242  
 Fresno, OH 43824  
 (740) 610-4129  
 horsejudge125@gmail.com



Consider making your pre-entries online by visiting:

[www.buckeyequestrianevents.com](http://www.buckeyequestrianevents.com)  
 PayPal is used for method of payment & you will be able to upload scanned copies of your registration papers & membership cards.